

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 306 A1

Results as of: 11/30/2018

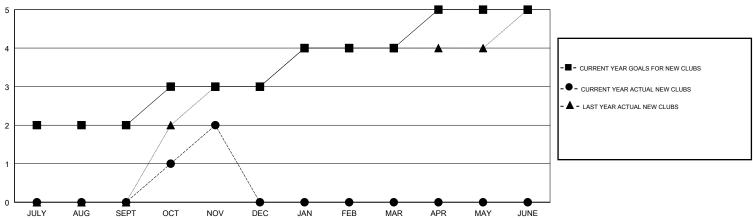
### MT: VASUDEV VALAWALKAR

## LOCATION REP OF SRI LANKA

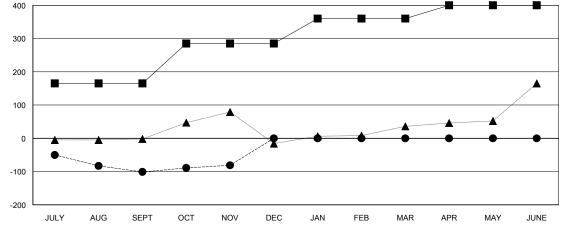
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2018-2019 |               |           |               | RESULTS FOR 2018-2019 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 2             | 0         | 3             | JULY/AUG/SEPT         | 165                       | 27                      | 123  |
| OCT/NOV/DEC           | 1             | 2         | 0             | OCT/NOV/DEC           | 120                       | 77                      | 36   |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 75                        | 0                       | 0  |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 40                        | 0                       | 0  |

### GOALS AND ACTUAL NEW CLUBS CUMULATIVE







| ■ ■ MEMBER GROWTH NET GOAL      |  |
|---------------------------------|--|
| ● - MEMBER GROWTH ACTUAL        |  |
| ▲ - LAST YEAR MEMBERSHIP ACTUAL |  |
|                                 |  |

| DROPPED CLUBS: 3 |     |  |  |
|------------------|-----|--|--|
| DROPPED MEMBERS  |     |  |  |
| DECEASED         | 7   |  |  |
| CLUB CANCELLED   | 38  |  |  |
| OTHER            | 114 |  |  |
| TOTAL            | 159 |  |  |

| 23 CLUBS OF 77 ADDED 1 OR MORE |  |
|--------------------------------|--|
| NEW MEMBERS                    |  |
|                                |  |
|                                |  |
|                                |  |

| GENDER DISTRIBUTION                    |                |  |
|--|----------------|--|
| MALE                                   | 1,424 (74.17%) |  |
| FEMALE                                 | 496 (25.83%)   |  |
| Women Percentage Fiscal Year Goal: 30% |                |  |
|  |                |  |
|  |                |  |

DUES

| CLICK HERE FOR CUMULATIVE |
|---------------------------|
| MEMBERSHIP DATA           |
|                           |

TOTAL FAMILY UNIT MEMBERS 640

FAMILY MEMBERS PAYING HALF 348